

#### STATE OF HAWAII BOARD OF EDUCATION FINANCE AND INFRASTRUCTURE COMMITTEE

# MEMBERS:

Amy Asselbaye Don Horner Lance Mizumoto

Grant Chun, Committee Chairperson Brian De Lima, Committee Vice Chairperson

> NOTICE OF MEETING Tuesday, January 19, 2016 11:00 a.m.

Queen Liliuokalani Building 1390 Miller Street, Room 404 Honolulu, Hawaii 96813

# <u>AGENDA</u>

- I. Call to Order
- II. \*Public testimony on Finance and Infrastructure Committee ("Committee") agenda items
- III. Approval of Meeting Minutes of November 17, 2015

### IV. Discussion Items

- **A.** Update on the Department of Education's heat abatement program: progress since November 17, 2015
- **B.** Update on the Department of Education's supplemental operating budget and capital improvement program request for Fiscal Year 2016-2017: Executive Branch decisions
- **C.** Update on status of, process, and timeline for Committee review of Board policies presently assigned to the Committee

#### V. Adjournment

\* Any interested person may submit data, views, or arguments in writing to the Board on any agenda item. An individual or representative wishing to testify should register prior to the meeting. Testimony must be related to an item that is on the agenda and such person shall be required to identify the agenda item to be addressed by the testimony. Each individual or representative of an organization is allotted four (4) minutes, or an amount of time otherwise designated by the Chairperson, to provide testimony to the Board.

Audio of this Board meeting will be broadcast live. For information on how to access this audio broadcast, please contact the Board Office at boe hawaii@notes.k12.hi.us or (808) 586-3334.

In an effort to reduce costs and increase public access to meeting materials, the Board will no longer be providing copies of materials for distribution. Instead, at each meeting there will be two (2) folders of materials for public review and, effective immediately, materials can be viewed online at www.hawaiiboe.net. For those unable to print, the Board Office will make copies of such materials at a cost of \$0.25 per sheet.

Persons requiring special assistance or services, such as a sign language interpreter, should call (808) 586-3334 at least three (3) business days before the meeting.

Brant y.M.Chun Grant Chun, Committee Chairperson