

STATE OF HAWAII BOARD OF EDUCATION AUDIT COMMITTEE

MEMBERS:

Brian De Lima Margaret Cox Jim Williams

Lance Mizumoto, Committee Chairperson Don Horner, Committee Vice Chairperson

> NOTICE OF MEETING Tuesday, May 3, 2016 9:00 a.m.

Queen Liliuokalani Building 1390 Miller Street, Room 404 Honolulu, Hawaii 96813

AGENDA

- I. Call to Order
- II. *Public testimony on Audit Committee ("Committee") agenda items
- III. Approval of Meeting Minutes of February 2, 2016
- IV. Discussion Items
 - **A.** Presentation of the Department of Education's ("Department") Annual Financial and Single Audit for the fiscal year ended June 30, 2015
 - **B.** Presentation on Department of Education's Internal Audit Plan Quarterly Update through March 31, 2016
- V. Adjournment

^{*} Any interested person may submit data, views, or arguments in writing to the Board on any agenda item. An individual or representative wishing to testify should register prior to the meeting. Testimony must be related to an item that is on the agenda and such person shall be required to identify the agenda item to be addressed by the testimony. Each individual or representative of an organization is allotted

four (4) minutes, or an amount of time otherwise designated by the Chairperson, to provide testimony to the Board.

Audio of this Board meeting will be broadcast live. For information on how to access this audio broadcast, please contact the Board Office at bee-hawaii@notes.k12.hi.us or (808) 586-3334.

In an effort to reduce costs and increase public access to meeting materials, the Board will no longer be providing copies of materials for distribution. Instead, at each meeting there will be two (2) folders of materials for public review and, effective immediately, materials can be viewed online at www.hawaiiboe.net. For those unable to print, the Board Office will make copies of such materials at a cost of \$0.25 per sheet.

Persons requiring special assistance or services, such as a sign language interpreter, should call (808) 586-3334 at least three (3) business days before the meeting.

Lance Mizumoto, Committee Chaffperson